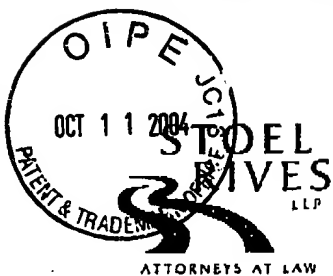


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COMMENTS:

Portland2-4492451 1 0051306-00708



51306/708:1

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

David L. Latimer et al.

Serial No.: 09/976,839

Filed: October 12, 2001

For: **SYSTEM AND METHOD FOR  
TRAINING AND MONITORING DATA  
READER OPERATORS**

Group Art Unit: 2876

Examiner: Allyson N. Trail

## TRANSMITTAL OF SUPPLEMENTAL APPLICATION DATA SHEET

Mail Stop ISSUE FEE  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Attached is a Supplemental Application Data Sheet listing the inventors in a revised order to be listed on the patent application. The identity of inventorship is unchanged. A Notice of Allowance was issued September 15, 2004.

The Commissioner is authorized to charge PSC's Deposit Account No. 13-4953 for any fees which may be required by this paper that are not covered by the above payment.<sup>1</sup>

<sup>1</sup> The Commissioner is authorized to charge Stoel Rives LLP's Deposit Account No. 19-4455 if the above-referenced Account No. 13-4953 has insufficient funds.

## CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that (this paper (along with any referred to as being attached or enclosed) is being facsimile transmitted to the United States Patent, Office 703-746-4000 on the date shown below.

October 11, 2004  
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Sandi Lekar  
Name of Person Mailing Paper

*Sandi Lekar*  
Signature of Person Mailing Paper



51306/708:1

Respectfully submitted,

Dated: October 11, 2004

By: *John A. Rafter, Jr.*  
John A. Rafter, Jr.  
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Attorney Docket No. 51306/708:1

**SUPPLEMENTAL APPLICATION DATA SHEET****APPLICATION INFORMATION**

Application Type::	Regular
Subject Matter::	Utility
Title::	SYSTEM AND METHOD FOR TRAINING AND MONITORING DATA READER OPERATORS
Attorney Docket Number::	51306/708:1
Request for Non-Publication?::	No
Request for Early Publication?::	No
Suggested Drawing Figure::	1
Total Drawing Sheets::	7
Small Entity::	No

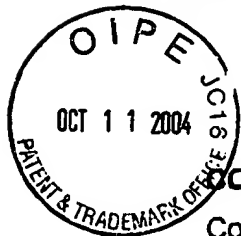
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**REPRESENTATIVE INFORMATION**

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**DOMESTIC PRIORITY INFORMATION**

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This Application	Non-Provisional of	60/241,300	10/17/00

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